

# Washington Metropolitan Area Transit Commission

## 2010 Carrier Annual Report Form

### PLEASE NOTE:

- Each carrier holding a WMATC certificate of authority on January 1, 2010, must file a complete 2010 annual report and pay a \$150 annual fee on or before **February 1, 2010**. To be timely, the report and fee must be received at WMATC's office by this date.
- Incomplete annual reports will not be accepted. All fields marked with an asterisk (\*) must be completed. If any information is missing or incorrect, make all necessary corrections.
- Each carrier that fails to file a complete annual report on time will be assessed a **\$100 late fee**. Each carrier that fails to pay the \$150 annual fee on time will be assessed a separate **\$100 late fee**.
- The WMATC operating authority of each carrier that has not filed a complete annual report and paid its annual fee and any assessed late fees will be automatically suspended effective May 4, 2010.
- Filing an annual report containing false information, or omitting information, may result in the assessment of a civil forfeiture.

### 1. ANNUAL REPORT OF:

1477 | DSV Sedan Services Inc.

\*WMATC No.

\*Name of Carrier (as shown on certificate of authority)

5227 Lightfoot Path Columbia, MD 21044

\*Street Address of Principal Place of Business

Mailing Address (if different from street address)

2402994595 | 4103657184 | | damon7499@hotmail.com

\*Telephone Number

Other Telephone

Fax Number

E-mail

### 2. CARRIER CONTACT PERSON (at mailing address to whom we should direct inquiries):

Shiv Kapur | CEO

\*Name

\*Title

2402994595 | 4103657184 | | damon7499@hotmail.com

\*Telephone Number

Other Telephone

Fax Number

E-mail

### 3. REGISTERED AGENT INSIDE THE METROPOLITAN DISTRICT FOR SERVICE OF PROCESS

\*(Complete **ONLY** if Street Address in item 1 is **OUTSIDE** Metropolitan District):

A & S Registered Agents LLC

Name of Registered Agent for Service of Process

1090 Vermont Ave. NW Suite 910 WDC 20005

Street Address

1- 866-501-7722

Telephone Number

Other Telephone

Fax Number

E-mail

customer.service@asregisteredagents.com

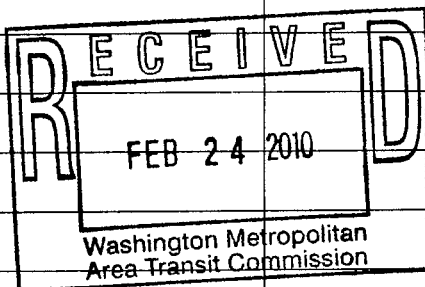
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4. **\*CHANGES:** Describe any merger, consolidation or other change in management, ownership, control, or form of organization that occurred after the previous year's annual report was filed, or if not applicable, after the carrier's certificate of authority was issued. If no changes are entered below, the carrier certifies that no such changes have occurred.

*No changes*

5. **\*LIST OF REVENUE VEHICLES USED IN WMATC OPERATIONS:** (attach additional sheets as necessary but include all required information):

Fleet No. (if applicable)	*Model Year	*Make	*Vehicle VIN (17 digits)	*License Plate Number	*State Registered	*Seating Capacity
N/A	2007	Lincoln	1LNHM84WX7Y636 775	43013B	MD	5



6. **\*CERTIFICATION:**

I certify that this report, including any attachments, was prepared by me or under my supervision, that I have examined it, and that the information contained in it is true, correct, and complete as of this date.

*SHIV KAPUR*  
\_\_\_\_\_  
\*Name (Type or Print)

*CEO*  
\_\_\_\_\_  
\*Title

*Shiv Kapur*  
\_\_\_\_\_  
\*Signature

*02/18/2010*  
\_\_\_\_\_  
\*Date

(end)